

19914

State of Louisiana  
Committee's ReportPAE 10  
Monthly  
5/4

10003705

## FORM 202. COMMITTEE'S REPORT

Committee: Louisiana Oil &amp; Gas Political Action Committee

Date filed:  
05/04/2010

## Schedules

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically  
filed. Go to electronically  
filed reports to view.

| COMMITTEE'S REPORT   |                                       |  |
|--|---------------------------------------|--|
| 1. Full Name and Address of Political Committee  |                                       |  |
| Louisiana Oil & Gas Political Action Committee<br>PO Box 4069<br>Baton Rouge, Louisiana 70821  |                                       |  |
| 2. Date of Primary 03/01/2010<br>This report covers 04/01/2010 thru 04/30/2010   |                                       |  |
| 3. Type of Report: MON   |                                       |  |
| 4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)                              |                                       |  |
| <u>Position</u>  | <u>Name</u>                           | <u>Address</u>   |
| Chairperson  | President Don G Briggs                | PO Box 4069, Baton Rouge, Louisiana, 70821                           |
| Treasurer  | Treasurer Bryan Hanks                 | PO Box 4069, Baton Rouge, Louisiana, 70821                           |
| Officer  | Legislative Director Gifford A Briggs | PO Box 4069, Baton, Louisiana, 70821                                 |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)                           |                                       |  |
| <u>Name</u>  | <u>Address</u>                        | <u>Office Sought</u> <u>Political Party</u> <u>Support or Oppose</u> |
| 6. Is the Committee supporting the entire ticket of a political party? <input checked="" type="checkbox"/> No If "yes," which party? |                                       |  |
| 7. Name of Person Preparing Report: Legislative Director Gifford A Briggs Daytime Telephone: (225)                                   |                                       |  |

388-9525

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of May, 2010.

Don G Briggs

Signature of Committee Chairperson

(225)388-9525

Daytime Telephone Number

Bryan Hanks

Signature of Committee Treasurer, if any

(225)388-9525

Daytime Telephone Number

### SUMMARY PAGE

Committee: Louisiana Oil & Gas Political Action Committee

Date filed:

05/04/2010

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions Received (Schedule A-1)  | 0.00        |
| 2. In-kind Contributions Received (Schedule A-2)  | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less   | 0.00        |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)  | 0.00        |
| 5. Other Receipts (Schedule A-3)  | 0.00        |
| 6. Loans Received (Schedule B)  | 0.00        |
| 7. Loan Repayments Received (Schedule D)  | 0.00        |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)   | 0.00        |
| DISBURSEMENTS   | This Period |
| 9. General Expenditures (Schedule E-1)  | 0.00        |
| 10. In-Kind Expenditures (Schedule E-2)   | 0.00        |
| 11. Contributions made to Candidates (Schedule E-3)   | 0.00        |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)  | 0.00        |
| 13. Other Disbursements (Schedule E-4)  | 0.00        |
| 14. Loan Repayments Made (Schedule B)   | 0.00        |
| 15. Funds Loaned (Schedule D)   | 0.00        |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   | 0.00        |
| FINANCIAL SUMMARY   | Amount      |
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 9093.18     |
| 18. Plus total receipts this period<br>(less in-kind contributions received)<br>(Line 8, above minus Line 2, above)                               | 0.00        |

|   |                    |
|---|--------------------|
| 19. Less total disbursements this period<br>(less in-kind expenditures)<br>(Line 16, above minus Line 10, above)  | 0.00               |
| 20. Funds on hand at close of reporting period  | 9093.18            |
| <b>INVESTMENTS</b>  | <b>Amount</b>      |
| 21. Of funds on hand at the beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)          | 0.00               |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | 0.00               |
| <b>SPECIAL TRANSACTIONS</b>   | <b>This Period</b> |
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | 0.00               |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                          | 0.00               |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00               |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | 0.00               |
| <b>END SUMMARY</b>  |                    |



Generated Wed May 5 11:14:57 2010